



Plainview-Old Bethpage

Robert F. Savitt Chapter

Nomination Packet

General Instructions: Answer all questions to the best of your ability. Follow directions completely. Be careful not to duplicate responses. Selection of candidates will be reviewed based on their *application, academic, and disciplinary record*. Please type or use blue or black ink. Completion of this form does not guarantee selection.

NO LATE PACKETS OR MEMBERSHIP FEES WILL BE ACCEPTED UNDER ANY CIRCUMSTANCES. Return to room 109c.

APPLICATION DUE DATE: September 22, 2017 BY 2:30PM.
IF YOU HAVE ANY QUESTIONS, PLEASE SEE MRS. JACKSON

Administrative Information:

Full Name (print): _____

Home Telephone Number: _____

Address: _____

Email Address: _____

Agreement Statement

*We have read and acknowledge that all of the information in this document is accurate to the best of our knowledge. We understand that the decisions and selection of the Faculty Council are **FINAL** and that the information used in making the selections is **CONFIDENTIAL**. If not selected, we understand that the reason is that the candidate was deficient in one or more of the following four areas: Scholarship, Service, Character, and Leadership. Additionally, we are aware that 10 hours of community service will need to be completed and my weighted average must not drop below 90% to maintain my membership. The advisor will not sign off on the resume verification sheet until the required service hours are completed. Furthermore, we recognize that there is a membership fee of \$20.00 (Check made payable to POBJFKHS with nominee name in the memo line) due upon receipt of the nomination packet. Moreover, we realize that late packets and failure to hand in the annual membership fees will **NOT** be accepted.*

Student: _____ Date _____

Parent: _____ Date _____



ACTIVITIES AND INTERESTS

You should make a copy of this sheet. It will be very helpful when you complete college applications. A copy will not be available after it is handed in to your NHS advisor.

A. Indicate your **IN – SCHOOL AND OUT – OF – SCHOOL** extracurricular activities including sports. Be specific.

IN- SCHOOL

| Club Name | School | | | Brief Description | Leadership Position |
|-----------|--------|----|----|-------------------|---------------------|
| | 9 | 10 | 11 | | |
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OUT - OF - SCHOOL

| Activity Club Name | School | | | Brief Description | Leadership Position |
|--------------------|--------|----|----|-------------------|---------------------|
| | 9 | 10 | 11 | | |
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B. List any honors or distinction you have received along with a general date. (These can be academic, extracurricular, athletic, related to a talent you have, community related, etc.)



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C. Please describe the community service activities that you have been a part of during high school. *Use examples and be specific with the description of jobs or tasks completed.*

D. Please describe one of the leadership positions that you have had or currently have. Describe how this position exemplifies leadership. Be specific and include tasks.



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